When recorded mail t

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: PRD-2-823

10915

GRANT DEED

700 MARKET ASSOCIATES XIII, a general partnership,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 48 in Section 19, Township 2 South, Range 4 West of the Lands of the East Riverside Land Company, as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the southwest corner of said Lot;

THENCE North 0° 11' 45" East, along the west line of said Lot a distance of 11.00 feet to a line which is parallel with and distant 11.00 feet north as measured at right angle from the south line of said Lot;

THENCE South 89° 47' 00" East, along said parallel line 627.02 feet to the beginning of a non-tangent curve with a radius of 39.50 feet and concaving northwesterly; the radial line of said non-tangent curve at said beginning bears South 31° 49' 09" East;

THENCE Northeasterly along said non-tangent curve an arc length of 17.94 feet, thru a central angle of 26° 01' 19" to a line which is parallel with and distant 11.00 feet west as measured at right angle from the east line of said Lot;

THENCE North 0° 02' 00" East, along said parallel line 607.00 feet to the north line of said Lot;

THENCE South 89° 47' 30" East, along said north line 10.00 feet to the west line of the east 1 foot of said Lot 48;

THENCE South 0° 02' 00" West, along said west line of the east 1 foot of Lot 48 a distance of 630.59 feet to said south line of Lot 48;

THENCE North 89° 47' 00" West, along said south line 649.66 feet to the point of beginning.

Area - 0.308 of an acre.

DESCRIPTION APPROVAL

BUTTON

BUTTON

OFFICIAL SEAL W L BAKER NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My comm. expires MAR 2, 1988 ACKNOWLEDGMENT-General or Limited Partnership—Wolcotts Form 235CA—Rev. 5-8 © 1982 WOLCOTTS. INC.	On this 29 to day of Juve in the year 19 St., before me, the undersigned, a Notary Public in and for said State, personally appeared Real Process of State in and for said State, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the Partnership named therein, and acknowledged to me that the Partnership executed it. WITNESS my hand and official seal. Notary Public in and for said State.
Dated 29(84) APPROVED AS TO FORM Cawly City ATTORNEY SENIOR DEPUTY CITY ATTORNEY	700 MARKET ASSOCIATES XIII, a general partnership, By By

CL 418-A (Rev. 2/83)

Dated

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CONSENT TO RECORDATION

the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal

corporation, is hereby accepted by the undersigned officer on behalf of

